RESOLUTION NO. 2018-004

RESOLUTION APPROVING A JOINT RESOLUTION TO TRANSFER JURISDICTION OF FULTON COUNTY, GEORGIA'S FIRE AND RESCUE DEPARTMENT TO THE CITY OF SOUTH FULTON; AND FOR OTHER PURPOSES.

WHEREAS, the City of South Fulton ("City") is a municipal corporation created by the 2016 General Assembly pursuant to House Bill 514 ("H.B. 514") and duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City is charged with providing public services to residents located within the corporate limits of the City; and

WHEREAS, H.B. 514 provides the City with a twenty-four month transition period beginning on November 15, 2016 ("Transition Period") before the City must assume and exercise all powers of a municipality; and

WHEREAS, Section 1.12(11) of H.B. 514 provides for the creation of fire regulations in the City; and

WHEREAS, Section 1.12(27) of H.B. 514 provides for the creation of a fire fighting agency in the City; and

WHEREAS, the City has complied with its obligations regarding notice and a written plan to transition the Fire and Rescue Department; and

WHEREAS, the City desires to begin operating its Fire and Rescue Department on February 26, 2018; and

WHEREAS, the City Council wants to ensure that all people are safe and finds that it is in the best interest of all citizens of the City to provide for a fully-functioning Fire and Rescue Department in the City of South Fulton.

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH FULTON, GEORGIA, AS FOLLOWS:

- 1. The aforesaid recitals are not mere recitals, but are material portions of this Resolution.
- 2. The City Council approves the "Joint Resolution to Transfer Jurisdiction of Fulton County, Georgia's Fire and Rescue Department to the City of South Fulton; and for Other Purposes" attached to this Resolution as "Exhibit 1" and authorizes the Mayor, the City Clerk and the Interim City Attorney to execute Exhibit 1 on behalf of the City.

- 3. **Severability** To the extent, any portion of this Resolution is declared invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.
- 4. **Repeal of Conflicting Provisions** All City resolutions inconsistent with this Resolution are hereby repealed.
- 5. **Effective Date** This Resolution shall be effective immediately upon approval by the City Council and Mayor as provided in the City Charter.

The foregoing Resolution No. **2018-004**, adopted on **January 9**, **2018** was offered by Councilmember **Willis** who moved its approval. The motion was seconded by Councilmembers **Gilyard and Jackson**, and being put to a vote, the result was as follows:

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William "Bill" Edwards, Mayor Mark Baker, Mayor Pro Tem Catherine Foster Rowell, Mayor Pro Tem Carmalitha Lizandra Gumbs Helen Zenobia Willis Gertrude Naeema Gilyard Rosie Jackson	\frac{\frac}}}}}}}{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}}{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\	
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THIS RESOLUTION adopted this day of
WILLIAM "BILL" EDWARDS, MAYOR
MARK MASSEY, CITY CLERK GEORGIA
Item# Res2018-004 _ Date _0 / _09 _20/8
APPROVED AS TO FORM:
JOSH BELINFANTE, INTERIM CITY ATTORNEY

- A JOINT RESOLUTION TO TRANSFER JURISDICTION OF FULTON COUNTY, GEORGIA'S FIRE AND RESCUE DEPARTMENT TO THE CITY OF SOUTH FULTON; AND FOR OTHER PURPOSES.
- WHEREAS, the City of South Fulton ("City") is a municipality created by the 2016
 General Assembly pursuant to House Bill 514 ("H.B. 514"); and
- WHEREAS, H.B. 514 provides the City with a twenty-four month transition period
 beginning on November 15, 2016 ("Transition Period") before the City must assume and
 exercise all powers of a municipality; and
 - WHEREAS, the City has held municipal elections and elected a City Council with the full authority to adopt ordinances and other legislation for the purposes of governing the City of South Fulton; and
- 12 **WHEREAS**, Section 1.12 (11) of H.B. 514 provides for the creation of fire 13 regulations in the City; and
- WHEREAS, Section 1.12 (27) of H.B. 514 provides for the creation of a fire fighting agency in the City; and
- WHEREAS, Article 4.2 of the May 1, 2017 Intergovernmental Agreement for the provision of certain services between the City and the County (IGA) provides for one hundred and eighty (180) days minimum notice before the termination of fire services in the County in order to ensure the safety of the public and ensure a smooth transition to the City; and

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- WHEREAS, the City has timely notified the County that it desires to begin operating its Fire and Rescue Department on February 26, 2018; and
- WHEREAS, pursuant to Article 4.2 of the IGA, the City has provided the County
 with a written plan describing how the City plans to accomplish the tasks required to
 create the new fire department and the projected time frame for the completion of the
 task; and
- WHEREAS, Articles 17, 18, 19, 20, 21 and 22 of the IGA provides for the definition, management, services, overtime detail and special assignments, recordkeeping and reporting and ancillary fire services of the fire and rescue department services; and
 - WHEREAS, O.C.G.A. § 25-3-22 provides the constitutional authority for a fire department to be legally organized to operate in the State of Georgia; and

- WHEREAS, O.C.G.A. §§ 25-3-1 and 25-3-2 provide the constitutional authority for the City to exercise its general and emergency powers if the City satisfies the minimum requirements specified in Code Section 25-3-23 and the rules and regulations of the Georgia Firefighter Standards and Training Council to function as a fire department; and
- WHEREAS, O.C.G.A. § 25-3-4 provides the constitutional authority for the governing body of each county, municipality, or other political subdivision of the State with the power to enact ordinances, regulations, or fire and life safety codes as may be necessary to carry out this article; and

WHEREAS, the Board of Commissioners wants to ensure that all people are safe and finds that it is in the best interest of all citizens of Fulton County, including the citizens of the City, to provide for a fully-functioning Fire and Rescue Department in the City of South Fulton.

WHEREAS, the County desires to transfer its Fire and Rescue Department as well as the Georgia Search and Rescue (GSAR) and HAZMAT teams to the City of South Fulton; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF FULTON COUNTY, GEORGIA, that all jurisdiction necessary for the City to operate its Fire and Rescue Department Services as set forth in Section 1.12 (27) of H.B. 514 shall be transferred from Fulton County to the City at midnight on February 26, 2018.

BE IT FURTHER RESOLVED, that all assets associated with the Fleet and Rescue Maintenance shall transfer in accordance with Article 17.3 as outlined in Schedule B of the IGA, and pursuant to O.C.G.A. § 36-31-11.1, the control and title of the fire stations shall transfer to the City from the County at a cost of \$5,000.00 for each such fire station.

BE IT FURTHER RESOLVED, the County will continue to maintain fire services as it relates to unincorporated parts of the Fulton Industrial Boulevard district (FIB).

1	BE IT FURTHER RESOLVED, that this Joint Resolution shall become effective
2	upon its adoption, and that all resolutions and parts of resolutions in conflict with this
3	Joint Resolution are hereby repealed to the extent of the conflict.
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5	SO PASSED AND ADOPTED, this 10 day of 12 day of 2018.
6 7	FULTON COUNTY BOARD OF COMMISSIONERS
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9 10	By:
11	Robert L. Pitts, Chairman
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13	ATTEST: APPROVED AS TO FORM:
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16	Tonya Grier, Interimental Patrise Perkins-Hooker, County Attorney
17	Clerk to the Commission
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21	CITY OF SOUTH FULTON, GEORGIA
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23	By:
24	William "Bill" Edwards, Mayor
25	City of South Fulton, Georgia
26	ATTEST: APPROVED AS TO FORM:
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30	Mark Massey, City Clerk Josh Belinfante, Interim City Attorney
31	John Bollmante, Internit Only Atternity
32	Item# Res2018-004 Date / 9 / 2018
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REGULAR MEETING RM 1 / 10/18

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